

No.F.36(11)/2012-Judl.
Government of India
Ministry of Law and Justice
Department of Legal Affairs
Judicial Section

New Delhi, 12th February, 2013

ORDER

In continuation of this Department's earlier order of even number dated 26th September, 2012 extending the term of engagement of existing counsel w.e.f. 01.01.2013 to 15.02.2013, the President is pleased to further extend the term of engagement of the following existing panel counsel **for a period upto 30.04.2013** or until the outcome of the result of the Committee, whichever is earlier:-

**A. JHARKHAND HIGH COURT
(CENTRAL GOVERNMENT COUNSEL)**

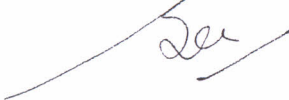
Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	FAIZ UR RAHMAN 32, DR. FATEHULLAH LANE, RANCHI-834001.	2	AJAY KUMAR TRIVEDI LAXMI PARA, 56, SET CHOWK, DORANDA, RANCHI-834 002.
3	ANURAG KUMAR BUNGLOW # 316-B, ROAD # 3, ASHOK NAGAR, Ranchi	4	CHANDRA DEO SINGH VILL & P.O.: UMEDANDA, P.S. BURMU, VILL & P.O.: UMEDANDA, P.S. BURMU, Ranchi
5	PRABHASH KUMAR SADHANAPURI, BEHIND SHRI SAI HOSPITAL, BARIATU, RANCHI-834 009.	6	TAPESHWAR NATH MISHRA BANSIDHAR B. HOUSE, DEPUTYPARA, NEAR KUTCHERY CHOWK, RANCHI-834 001.

**B. CAT, RANCHI BENCH
(SENIOR CENTRAL GOVERNMENT STANDING COUNSEL)**

Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	Alok Kumar Mishra Dr. TN Banerjee Path, Chajjubagh, Patna-800001		

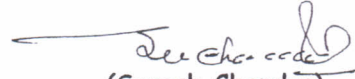
**C. CAT, RANCHI BENCH
(ADDITIONAL CENTRAL GOVERNMENT STANDING COUNSEL)**

Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	Kshitish Chandra Mohato H.No. 918-D3, 4th Street, Krishnapuri(River Side), Chutia, Ranchi-834001.		



D. DISTRICT AND SUBORDINATE COURTS, JHARKHAND
(Additional Standing Government Counsel)

Sl. No.	Name and address S/SH.	Dist/Sub. courts	Sl. No.	Name and address S/SH.	Dist/Sub. Courts
1	Md. Muslim Khan Hurriladih No. 3, P.O. Bhaga, P.S. Jharia, Dhanbad Jharkhand	Dhanbad	2	Chitranjan Kumar Jha Chitranjan Kumar Jha, Advocate, Deputy Para, Dak Bungalow Road, District Ranchi, Jharkhand-834001.	Ranchi
3	Md. Zaki Azam Wasseypur, Dhanbad- 826001.	Dhanbad	4	Shyam Sunder Ojha Pinjra Pole, New Basti, Harmu Road, Ranchi- 834001.	Ranchi


(Suresh Chandra)

Joint Secretary & Legal Adviser to the Government of India

To

All the above mentioned panel counsel

Copy to: -

1. The Registrar, High Court of Jharkhand, Ranchi.
2. The Accountant General, P.O. Hinoo, Ranchi-834 002.
3. District and Sessions Judge, Ranchi/Dhanbad.
4. Cash (LA) Section for payment of retainer fee.
5. Pay & Accounts Office, D/o Legal Affairs, New Delhi.
6. PS to ML&J/PS to Law Secretary/PS to Legislative Secretary.
7. Hindi Unit for Hindi version of this order.
8. Guard File/Judicial Section with 5 s/copies.


(Kishore Kumar)
Section Officer(Judl.)