## F. No. A-60011/28/2010-Admn.I (LA) Government of India Ministry of Law and Justice Department of Legal Affairs

Shastri Bhawan, New Delhi Dated the 16th January, 2023

## OFFICE ORDER NO. 22 /2023

In partial modification and supersession to this Department's Order No. 232/2022 dated 14th December, 2022, the competent authority in pursuance to the provisions contained in Section (5)(1) and (2) of the Right to Information Act, 2005, has re-designated the following officers of this Department as First Appellate Authority and Central Public Information Officers (CPIO):-

| S. No. | Sections               | CPIO<br>(Sh./Shri/Smt.)        | Link Officer of<br>CPIO<br>(Sh./Shri/Smt.) | First Appellate Authority (Sh./Shri/Smt.) | Link officer of First<br>Appellate Authority<br>(Sh./Shri/Smt.) |
|--------|------------------------|--------------------------------|--|---|---|
| 1.     | Judicial               | Jay Praksh Dubey,<br>DLA       | Haimanti<br>Bhattacharya,<br>Director      | Vijay Kumar Sharma,<br>JS&LA              | Sunita Anand, JS & LA   |
| 2.     | Notary                 | Dr. Amit Tyagi,<br>DLA         | Sudarshan K.,<br>Addl. GA                  | Sunita Anand, JS & LA                     | Vijay Kumar Sharma,<br>JS&LA                                    |
| 3.     | Implementation<br>Cell | Dr. Harinder Pal<br>Singh, ALA | Savita Rani Singal,<br>ALA                 | R. S. Verma, AS                           | Dr. Rajiv Mani, AS  |
| 4.     | RTI Cell               | Jyoti Divya, ALA               | Neeraj Rawat,<br>DLA                       | Dr. Anju Rathi Rana, AS                   | Sunita Anand, JS &LA  |
| 5.     | Advice-A               | Savita Rani Singal,<br>ALA     | Satish Kumar<br>Singh, ALA                 | Vijay Kumar Sharma, JS<br>& LA            | Sunita Anand, JS &LA  |
| 6.     | Advice -B & C          | Satish Kumar<br>Singh, ALA     | Savita Rani Singal,<br>ALA                 | Vijay Kumar Sharma, JS<br>& LA            | Sunita Anand, JS &LA  |
| 7.     | Admin.I (LA)           | Varun Singh<br>Chauhan, US     | Milind Mujumdar,<br>US                     | Vijay Kumar Sharma, JS<br>& LA            | Sunita Anand, JS &LA  |
| 8.     | Vigilance Unit         | Varun Singh<br>Chauhan, US     | Milind Mujumdar,<br>US                     | Vijay Kumar Sharma, JS<br>& LA            | Sunita Anand, JS &LA  |
| 9.     | Admin.II (LA)          |                                | Milind Mujumdar,<br>US                     | Vijay Kumar Sharma, JS<br>& LA            | Sunita Anand, JS &LA  |
| 10.    | Admin.III (LA)         | Saji Gopinath P,<br>US         | Uma Shankar<br>Thakur, Director            | Dr. Rajiv Mani, AS                        | R. S. Verma, AS   |
| 11.    | Admin.IV (LA)          | Madhbala Soni,<br>US           | S.K. Makkar, DS                            | Sunita Anand, JS &LA                      | Vijay Kumar Sharma, JS<br>& LA                                  |

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| 12. | PG Cell                          | Saji Gopinath P.,<br>US        | U. N. Mishra, SO              | R. S. Verma, AS                | Dr. Rajiv Mani, AS           |
|-----|----------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------------|
| 13. | Library &<br>Research<br>Section | Debjit Sarkar,<br>ALIO         | Avnit Sigh Arora,<br>Director | Sunita Anand, JS & LA          | Vijay Kumar Sharma,<br>JS&LA |
| 14. | Cash Section                     | Kuldeep<br>Mendiratta, US      | U. N. Mishra, SO              | Vijay Kumar Sharma, JS<br>& LA | Sunita Anand, JS &LA         |
| 15. | Training<br>Division             | V. S. Chauhan, US              | Preeti Wadhwa, SO             | Dr. Anju Rathi Rana, AS        | Sunita Anand, JS &LA         |
| 16. | OL Wing<br>(Hindi Section)       | Savita Singh, DD               | Shamsher Singh,<br>AD         | R. S. Verma, AS                | Dr. Rajiv Mani, AS           |
| 17. | NDIAC Cell                       | Avnit Sigh Arora,<br>Director  | Milind Mujumdar,<br>US        | Dr. Rajiv Mani, AS             | R. S. Verma, AS              |
| 18. | ACI Section                      | Avnit Sigh Arora,<br>Director  | Milind Mujumdar,<br>US        | Dr. Rajiv Mani, AS             | R. S. Verma, AS              |
| 19. | LIMBS & IT<br>Management         | Madhubala Soni,<br>US          | S.K. Makkar, DS               | Dr. Rajiv Mani, AS             | R. S. Verma, AS              |
| 20. | Litigation<br>(HC)/ CAT          | Mohd. Muqeem,<br>Addl. LA      | -                             | Vijay Kumar Sharma, JS &<br>LA |                              |
| 21. | Litigation (LC)                  | Sukriti Kr. Tiwari,<br>ALA     | 9 <del>.</del>                | Vijay Kumar Sharma, JS &<br>LA | -                            |
| 22. | BS, Kolkata                      | Subhro Jyoti<br>Mukherjee, ALA |                               | M. C. Prusty, Addl. GA         | ų.                           |
| 23. | BS, Chennai                      | Jaspal Singh<br>Dhanju, ALA    | -                             | Radhakrishna, Sr. PPS          | -                            |
| 24. | BS, Bengaluru                    | B. Nanda Kumar,<br>ALA         | -                             | T.K. Malik, Addl. LA           | -                            |
| 25. |                                  | S.K. Ramanna,<br>ALA           | -                             | A. A. Ansari, Addl. GA         | -                            |

(V. S. Chauhan) Under Secretary to the Govt. of India Tele- 2338 3634

## To: -

- 1. Officers Concerned.
- 2. PS to Hon'ble MLJ/ Sr. PPS to Hon'ble MoSLJ/Sr. PPS to LS
- 3. PSOs/Sr. PPS to Addl. Secretaries; PSO/Sr. PPS to JS &LAs
- 4. Central Agency Section / Litigation (HC)/ Litigation (LC)/ CAT Sections
- 5. Branch Secretariats- Mumbai/Chennai/Kolkata/Bengaluru.
- 6. All Sections in the Department of Legal Affairs.
- 7. Hindi Section for providing Hindi version of the above order for uploading on the website of this Department
- 8. NIC Cell with the request to upload the above order on the website of this Department.
- 9. e-office portal.
- 10. Office order folder.