

No.F.36(11)/2012-Judl.  
Government of India  
Ministry of Law and Justice  
Department of Legal Affairs  
Judicial Section  
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New Delhi, 2<sup>nd</sup> May, 2013

ORDER

In continuation to this Department's earlier order of even number dated 12<sup>th</sup> February, 2013 extending the term of engagement of existing counsel for a period upto 30.04.2013, the President is pleased to further extend, the term of engagement of the following panel counsel existing as on 30.4.2013, until further orders :-

A. JHARKHAND HIGH COURT  
(CENTRAL GOVERNMENT COUNSEL)

Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	FAIZ UR RAHMAN 32, DR. FATEHULLAH LANE, RANCHI-834001.	2	AJAY KUMAR TRIVEDI LAXMI PARA, 56, SET CHOWK, DORANDA, RANCHI-834 002.
3	ANURAG KUMAR BUNGLOW # 316-B, ROAD # 3, ASHOK NAGAR, Ranchi	4	CHANDRA DEO SINGH VILL & P.O.: UMEDANDA, P.S. BURMU, VILL & P.O.: UMEDANDA, P.S. BURMU, Ranchi
5	PRABHASH KUMAR SADHANAPURI, BEHIND SHRI SAI HOSPITAL, BARIATU, RANCHI-834 009.	6	TAPESHWAR NATH MISHRA BANSIDHAR B. HOUSE, DEPUTYPARA, NEAR KUTCHERY CHOWK, RANCHI-834 001.

B. CAT, RANCHI BENCH  
(SENIOR CENTRAL GOVERNMENT STANDING COUNSEL)

Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	Alok Kumar Mishra Dr. TN Banerjee Path, Chajjubagh, Patna-800001		

C. CAT, RANCHI BENCH  
(ADDITIONAL CENTRAL GOVERNMENT STANDING COUNSEL)

Sl. No.	Name and address S/SH.	Sl. No.	Name and address S/SH.
1	Kshitish Chandra Mohato H.No. 918-D3, 4th Street, Krishnapuri(River Side), Chutia, Ranchi-834001.		



**D. DISTRICT AND SUBORDINATE COURTS, JHARKHAND**  
(Additional Standing Government Counsel)

Sl. No.	Name and address S/SH.	Distt/Sub. courts	Sl. No.	Name and address S/SH.	Distt/Sub. Courts
1	Md. Muslim Khan Huriladih No. 3, P.O. Bhaga, P.S. Jharia, Dhanbad Jharkhand	Dhanbad	2	Chitranjan Kumar Jha Chitranjan Kumar Jha, Advocate, Deputy Para, Dak Bunglow Road, District Ranchi, Jharkhand-834001.	Ranchi
3	Md. Zaki Azam Wasseyapur, Dhanbad- 826001.	Dhanbad	4	Shyam Sunder Ojha Pinjra Pole, New Basti, Harmu Road, Ranchi- 834001.	Ranchi

  
(Suresh Chandra)

Joint Secretary & Legal Adviser to the Government of India

To

All the above mentioned panel counsel

Copy to: -

1. The Registrar, High Court of Jharkhand, Ranchi.
2. The Accountant General, P.O. Hino, Ranchi-834 002.
3. District and Sessions Judge, Ranchi/Dhanbad.
4. Cash (LA) Section for payment of retainer fee.
5. Pay & Accounts Office, D/o Legal Affairs, New Delhi.
6. PS to ML&J/PS to Law Secretary/PS to Legislative Secretary.
7. Hindi Unit for Hindi version of this order.
8. Guard File/Judicial Section with 5 s/copies.

  
(Kishore Kumar)  
Section Officer(Judl.)